

# MISSISSIPPI

BK 1475 PG 0321

COUNTY OF DE SOTO  
LOAN.NO 0104457486 (9830100627)

When Recorded Return To:  
Aurora Loan Services Inc.  
601 5th Ave.  
P. O. Box 1706  
Scottsbluff, NE 69363-1706  
Attn: Kethera Moran

POOL.NO



Assignment-Interv.-Recorded

## ASSIGNMENT OF DEED OF TRUST AND ACKNOWLEDGEMENT

FOR VALUE RECEIVED, UNION PLANTERS BANK, N.A., A NATIONAL BANKING ASSOCIATION

located at 7130 GOODLETT FARMS PARKWAY, CORDOVA, TN 38016  
hereby sells, assigns, transfers and sets over upon it to:

located at, \_\_\_\_\_ Mortgage Electronic Registration Systems, Inc.  
G 4318 Miller Road, Flint, MI 48507

as Assignee, its successors, representatives and assigns, all its rights,  
title and interest in and to a Deed of Trust (or Deed to Secure Debt)  
executed by SCOTT A. SELF, UNMARRIED

to PULASKI MORTGAGE COMPANY  
dated JANUARY 22, 1999 and recorded in Deed Book 1077, at page  
220, and Document No. \_\_\_\_\_, in the office of the  
Chancery Clerk of DE SOTO County, Mississippi.

This instrument prepared by Kethera Moran

Kethera Moran

The Assignor herein has this day assigned to the Assignee herein the note  
secured by this Deed and this transfer is made to secure the Assignee  
its successors, representatives and assigns, in the payment of said note.

Loan #: 0104457486  
MIN #: 100025400002714286  
VRU #: 1-888-679-6377



Loan No.

(NMRI.MS)

C=S.282.0064

P=S.001.1740

Page 1 of 2

J=UP935.S.01740

DE SOTO CO.

MAR 18 11 10 AM '02

BK 1475 PG 321  
W.E. DAVID CH. CLK.

LOAN.NO 0104457486 (9830100627)

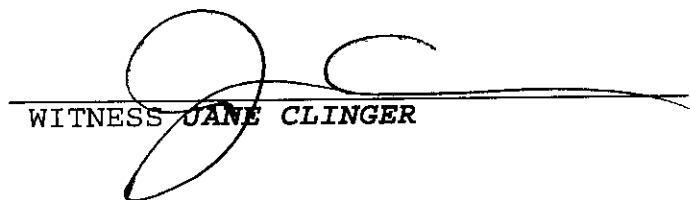
The Witness Whereof, the Assignor has hereunto set its hand this 17th day  
of DECEMBER 2001, but effective FEBRUARY 1, 2002.


signed and delivered  
in the presence of:

UNION PLANTERS BANK, N.A.  
F/K/A UNION PLANTERS NATIONAL BANK  
SUCCESSOR BY MERGER TO LEADER FEDERAL BANK FOR SAVINGS

  
WITNESS VAL AESCHBACHER

By   
RUANA RANSOM  
VICE PRESIDENT

  
WITNESS JANE CLINGER

By   
DIANA ANDERSON  
SECRETARY

STATE OF IDAHO )  
 )  
COUNTY OF BINGHAM )

On DECEMBER 17, 2001, before me, JOAN COOK  
personally appeared RUANA RANSOM and  
and DIANA ANDERSON personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the Corporation  
executed it.

  
JOAN COOK (COMMISSION EXP. 02-16-07)  
NOTARY PUBLIC

